

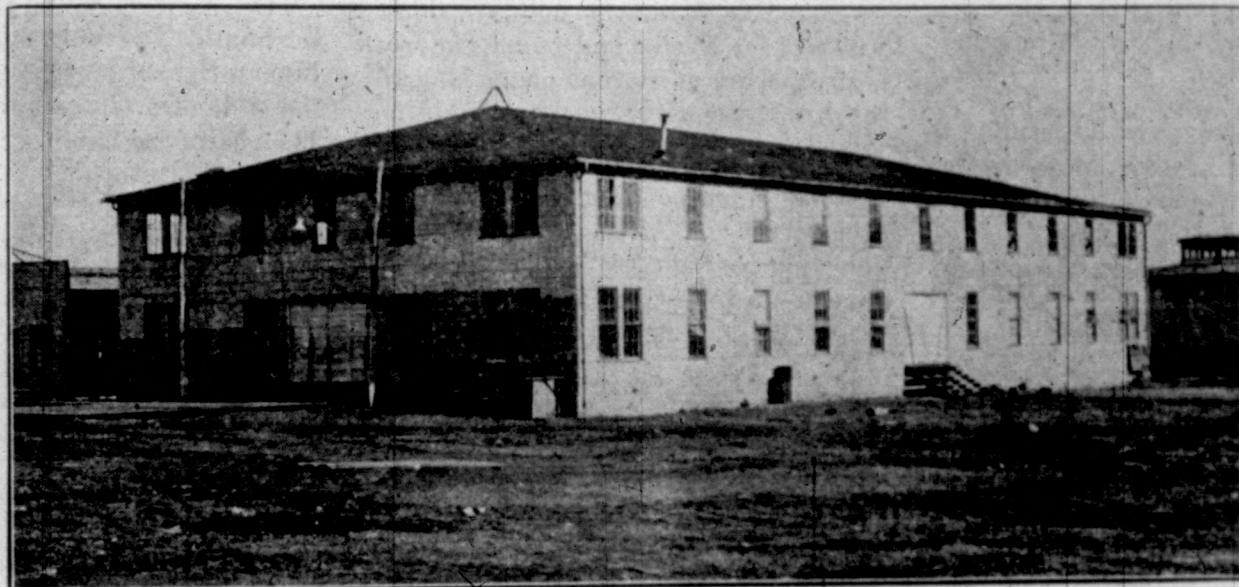
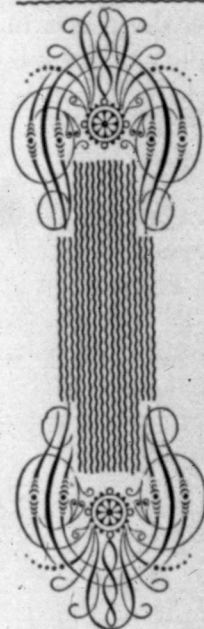
# THE BAPTIST RECORD.

OLD SERIES VOL. XXXIV.

JACKSON, MISSISSIPPI, JAN. 27, 1910.

NEW SERIES VOL. XII. NO. 4.

## JACKSON, MISSISSIPPI, FEBRUARY 8th-10th, 1910 GREAT LAYMEN'S CONVENTION.



CONVENTION HALL SEATING 2,500

### A Program of Distinguished Speakers.

#### Banquet Tuesday Evening, Feb. 8.

Significance of the Laymen's Missionary Movement—Mr. Morney Williams.  
The World Field and Its Inviting Aspects—The Rt. Rev. Theodore D. Bratton, D. D.  
America's World Responsibility—Rev. W. R. Dobyns.

#### Wednesday Forenoon.

The Call of the East—Dr. Edward W. Capen.  
The Answer of the West—Dr. Samuel B. Capen.  
The Adequate Missionary Policy—Dr. J. T. Henderson.

#### The Organization Needed:

- (1) The Missionary Committee.
- (2) The Permanent Co-Operating Committee—Mr. W. B. Stubbs.

#### Systematic Missionary Education:

- (a) The Use of Literature.
- (b) Groups for Conference and Investigation.
- (c) An Educational Campaign—Rev. S. H. Chester, D. D.

#### Wednesday Afternoon.

The Busy Man and the King's Business—Mr. J. M. Patterson.  
The Evangelization of the World in This Generation—Rev. J. O. Reaves, D. D.  
Business System in Missionary Finance:  
(1) The Weekly Offering.  
(2) The Every Member Canvass—Mr. J. Campbell White.

The Reflex Influence of Missions—Rev. T. B. Ray, D. D.

#### Wednesday Evening.

Light in Darkest Africa—Mr. Willis R. Hotchkiss.  
The Inadequacy of the Non-Christian Religions—Mr. J. Campbell White.

#### Thursday Forenoon.

The Laymen's New Horizon—Dr. B. G. Lowrey.  
Will Missions Bear Investigation—Hon. Joshua Levering.  
The World's Debt to the Missionary—Rev. R. W. Patton.  
The Stewardship of Life—Col. E. W. Halford.  
The Bible and Missions—Dr. D. Clay Lilley.

#### Thursday Afternoon.

2 to 3 o'clock—Meeting for all ministers.  
3 to 5 o'clock—Denominational rallies.

#### Thursday Evening.

The Medical Missionary and His Work—W. H. Park.  
A New Order in an Old Empire—Rev. A. P. Parker.  
Definite Needs of Mission Fields—Rev. H. F. Williams.

#### Adoption of Policy.

#### Aims and Purposes of the Convention.

The Executive Committee of the National Laymen's Missionary Movement hereby issues its call to the men of Mississippi to meet in the City of Jackson,

February 8-10th, to consider the King's business in the light of the world's need and of the adequacy of our resources in men and means to meet that need; and to formulate a plan by which our generation may make the scepter of His righteousness to reign through the nations and the sway of His peace to pervade the earth.

#### National Campaign.

This Convention is a part of a national campaign, in which Men's Missionary Conventions are to be held in some seventy important centers in the United States, and deputations of speakers are to be sent to many other cities to hold special meetings. When all these meetings have been held there is to be, as a culminating feature of the campaign, a National Missionary Congress in Chicago, in May, 1910, at which they plan to have five thousand or more of the most representative men of America.

Before this campaign was launched it had the endorsement of all the Foreign Mission Boards of America.

#### Purpose.

The purpose of this Convention is to enlist the men of Mississippi for the Man of Galilee. The Laymen's Missionary Movement, not yet three years old, is developing with marvelous rapidity. Thousands and ten thousands of men of affairs have been aroused to a new sense

(Continued on page eight).



## News in The Circle.

By MARTIN BALL.

The church at El Dorado, Ark., has called Rev. H. M. Garen, of Waco, Texas. He will take charge February 1.

The First Church, Brownwood, Texas, has called Rev. L. J. Mims, of Dublin. He will take up the new work at once.

Rev. J. K. Haynes, of Elizabethton, Tenn., has been called to Gate City, Va. He accepts and will enter the new field at once.

Rev. J. B. Lawrence will continue to edit The Baptist Chronicle in connection with his work as pastor of the First Church New Orleans.

Rev. W. G. Mahaffy, of Coffeeville, goes to Brooksville and gives half time to the church there and will preach to two country-churches near by.

Dr. J. W. Bronger has resigned the White Temple, Portland, Ore., to accept the Temple Church, Los Angeles, Cal. He succeeds Rev. Robt. J. Burdette.

The Madison Avenue Church, Covington, Ky., has called Rev. T. H. Plemmons of Catlettsburg. He accepts the call and will take charge of the work at once.

A short time ago it was stated that Rev. R. R. Rockett was located at Charleston it should have read Jefferson. Let all his correspondents take notice.

After February 1 the subscription price of The Baptist Standard will be \$2.00. The paper will be enlarged. Dr. J. B. Gambrell will assume the editorial chair.

Pastor B. G. Haman, Winona, had a good day last Sunday at Yockanookany, Attala county. The church is anxious to sift out the chaff and leave them with the pure wheat.

Rev. J. H. Taylor, an old Mississippian who has been pastor sometime at White-wright, Texas, was elected missionary of the Rio Grande Association. He is a great preacher and a fine worker.

During the absence of Dr. H. A. Porter of the Walnut Street Church, Louisville, Ky., this summer, the pulpit will be occupied by Dr. B. H. DeMent, teacher of Sunday School Pedagogy in the Seminary.

The Fifth Sunday meeting of the Ya-zoo Association will meet with the church at Lexington Friday night before the 5th Sunday. Pastor Martin Ball of Winona will preach the introductory sermon.

Rev. Spencer Tunnell resigns at Florence, Ala., after three years' successful pastorate, to accept a unanimous and enthusiastic call to Morristown, Tenn. Bro. Tunnell is one of our strongest and best preachers.

The church at Durant made Pastor T. L. Holcomb a present of a splendid gold watch. This made the holidays doubly pleasant for Pastor Holcomb. The work is prospering at Durant under his skillful management.

Rev. E. O. Ware was elected last week as corresponding secretary of the executive board of Louisiana. He occupied this position for several years, and gave it up to become financial agent of the education commission.

Rev. W. H. Fitzgerald has entered the pastorate at Jefferson City, Tenn., the seat of Carson and Newman College. It is not stated where Pastor Peyton will locate. He has been quite successful for two years at Jefferson City.

Dr. W. T. Derieux, who has been assistant secretary of the State Mission Board of South Carolina, was elected corresponding secretary in the place of Dr. T. M. Bailey, who resigned on account of his advanced age and enfeebled condition.

The Southwestern Baptist Theological Seminary has invited Prof. L. P. Leavell, field secretary of the Sunday School Board, to occupy the chair of Sunday School Pedagogy. No doubt he would make it a success—but what of the Sunday School Board?

We are sorry to see the announcement that Dr. Russell H. Conwell, pastor of the Grace Temple Church, Philadelphia, Pa., is forced to lay aside his work for awhile on account of nervous prostration. It is said he has the largest church in the United States and possibly in the world.

The church building department of the South Carolina Mission Board was emphasized at the last meeting of the Board. A committee of five, with Dr. T. M. Bailey, former secretary, was made chairman. This committee is to be known as the Church Building Department of the State Board.

At Union University, Jackson, Tenn., there are 52 young men preparing for the ministry, others have applied, but the funds for their support was not at hand and they were forced to look elsewhere. The pastors' conference at Nash-

ville, through Dr. Wm. Lunsford, makes a strong appeal for aid.

Dr. E. E. Folk, of the Baptist and Reflector, the matchless editor and splendid gospel minister, gives a statistical table of Baptists in the United States from 1639 to 1909. It was taken from the Baptist Hand-Book. In 1909 the membership was 5,115,177. There is one Baptist to 18 of the present population.

A handsome pulpit set was given to the Central Baptist Church, Memphis, Dr. T. S. Potts pastor, by the Willing Workers. It is said to be the finest in the South. The design of the furniture is Roman-Byzantine chosen to conform to the style of architecture of the building. The chairs are hand-carved.

Pastor F. R. Burney observed his third anniversary with Mt. Vernon Church last Sunday. The work of the past three years was reviewed and it was shown that the increase in membership had been large. Nearly \$1,000 had been contributed for missions, education, orphanage, etc. This exclusive of pastor's salary.

Pastor T. L. Holcomb, of Durant, spent the fourth Sunday in the A. M. College, under the auspices of the Y. M. C. A. The work is in behalf of the organized Bible study. This is an opportunity to do great good. Our colleges do well to have more of this kind of work done. That is better than foot-ball.

Rev. Chas. A. Lovelace, a Mississippi product, leaves Atlanta, Texas, and takes up the work at Pittsburg February 1. He succeeds Rev. E. P. West, who goes to the First Church, Denison, Texas. The Pittsburg Church is one of the best in East Texas. A splendid brick building and a nice preacher's home. Come back home, Bro. Lovelace. We need you.

The Standard announces that Rev. John A. Held, of Natchez, has accepted the persistent call to the First Church, Taylor, Texas. There it is again—wish Texas would let our good men alone. pastor of the First Church, San Antonio, but more recently Gainesville, Texas, has accepted a call to Kentucky Avenue Church, Ft. Worth.

January 11 was Founders' Day at the Seminary in Louisville, Ky. Dr. W. W. Landrum, pastor of Broadway Church, Louisville, spoke on "Recollections of the Early Days of the Seminary in Greenville, S. C.," and Dr. Prestridge, editor of The Baptist World, spoke on "Recollections of the Early Days in Louisville. It was an interesting occasion.

Missionary J. G. Brendel held a protracted meeting among the Pawnee Indians during Christmas week—21 joined the church by baptism. In the number

an Indian woman said to be over 100 years old, who could not speak English at all, was converted, joined the church and was baptized Christmas Day. The Baptist Standard says they had a glorious time.

### OUR YOUNG PREACHERS.

(W. T. Lowrey).

Some weeks since I mentioned the fact that President Greene, of William Jewell College, found 27 persons in one church in St. Louis who agreed to support 27 young preachers in William Jewell. I asked if there were not 27 churches in Mississippi that could and would give \$100 each to pay the board of 27 young preachers in Mississippi College. Soon Rev. W. A. Hewitt, of Columbus, notified me that Columbus Church had raised \$100 cash (Columbus never fails and Hewitt never fails). Clinton Church has also raised more than \$100 in addition to sending \$50 to the Students' Fund at the Seminary. But listen! Here is a letter from dear Brother King, the pastor at Macon, saying that the Woman's Mission Society of his church have made up their minds to send \$100 a year! Now doesn't that head you? I knew that the Macon sisters were extraordinary, but this astonishes and delights me! The people of Macon say that they have one of the greatest preachers and finest pastors that ever set foot on Mississippi soil, but who will now say that they do not deserve the best of everything? They have done wonders in building and paying for their magnificent new church house and now they propose to help build preachers. God's blessings on them.

### ROOM AT BLUE MOUNTAIN.

During the summer and early part of the session, we were forced to notify many applicants that we were unable to give them places in BLUE MOUNTAIN COLLEGE. However, during the summer we largely increased our school room, and we hope to soon open the elegant new Jennings Memorial Building that is being added to our boarding department. Our second half session opens on January 31st, and our last quarter on April 4th. We should be glad to correspond with any who wish to enter at either date. Our Teachers' Training Department will be doing work of great value to those wishing to prepare for public school examinations or to increase their efficiency in public school work. Many young lady teachers whose schools will be closing in early spring should arrange to come to Blue Mountain for this work.

LOWREY & BERRY, Proprietors.  
Blue Mountain, Miss.

### TO THE BRETHREN SCATTERED ABROAD (OVER DEAR OLD MISSISSIPPI)—GREETING.

(J. J. W. Mathis).

Ever since we left the sacred soil of Mississippi—the most progressive of Southern States, all things considered—last August, it has been in my heart to write a news letter from my native town, but your columns were so full of other, and perhaps more interesting matter, that I refrained from doing so till now, but have decided to "send this in" and risk its publication.

We note with keenest interest the onward march of all our (Baptist) affairs in Mississippi as well as the material progress being made, and rejoice in it all and hope for yet more blessed results of efforts put forth by God's hosts down there.

My 27 years' residence in the state (during which entire time my fellowship and co-operation with the whole Baptist brotherhood of the State were as thorough as we may ever hope for in the present life), with most delightful pastorates and other delightful phases of our work, made me a "thoroughbred Mississippian," from which I've no hope of ever recovering, and so far as could be seen, nothing but the continued muscular torture from which I suffered for many months (or other insufferable conditions), always including, of course, the call of God, to any place or any work, would have moved us from Mississippi to the higher altitude and drier climate, both of which have proven very beneficial, not only to myself, but also to the dear good wife and mother, the latter of which, however, being an after-thought, but nevertheless a source of great joy.

For five months we had our quarters at Dayton, 40 miles north of Chattanooga, within 3 miles of Salem, where, 38 years ago—when just a boy, I preached my first sermon, on "Behold the Lamb of God," etc. John 1:29, the leading hymn being,

"My God and King hath said to me,  
Go, and proclaim abroad,  
To Jew and Gentile, bond and free,  
Behold the Lamb of God," etc.

For all these years, in a very feeble way, night and day, I have endeavored to keep my Lord's marching orders, and if he wills it, shall be glad, yea happy, to proclaim "redemption through his blood" for another 38 years before going home, but with increased emphasis.

Have been assisting in a number of meetings, delivering lectures, filling vacant pulpits (one of which was "The Tabernacle," Chattanooga, of which I was pastor for 3 years, 30 years ago),

doing quite a little field work for the splendid State paper, The Baptist and Reflector, ably edited by our Bro. E. E. Folk, and just now I am engaged in raising a fund to build a pastor's home for the Waverly Baptist Church, of which our son, W. D., is pastor.

Have had several opportunities to enter good pastorates, but my health had not sufficiently recovered to undertake a heavy work but hope it may soon be, as I was never more anxious to preach the gospel, to assist in every way possible, to lead sinners to their Savior and the saved to a greater usefulness to their Lord, and so hasten his coming.

But I must not weary you with a longer letter, for I know the preciousness of your space, and I will not further try your patience, only let me first give your readers a few news items from this part of the moral vineyard and I close:

When we became pastor of the Second Church, Chattanooga, Sept. '77, the population was about 12,000, with 2 Baptist churches, about 500 members in both, the faithful and efficient and beloved J. M. Phillips, now of Lebanon, pastor of the First Church. Now they claim a population of 75,000 in the city proper, with 25,000 in the suburbs, and there are 12 Baptist churches, with a membership of about 4,500, showing that, although the city has grown phenomenally, our cause has at least kept pace with it.

As the editor, and many Record readers know, the city is a great manufacturing center—one of the South's most extensive, and her wealth has grown proportionately with its population, and after many days spent there, during the past fall, I can conscientiously say, which I could not say of many cities, that morally it sustains a better character now than then, though this is not bragging.

And the whole of East Tennessee, both along material and Baptist lines, have doubtless made equal progress with Chattanooga, quite a number of railroads centering in this city have been built since that time, some of which, the Cincinnati Southern, for instance, are hundreds of miles long, developing the country intellectually, commercially and industrially, and now that the manufacture and sale of whiskey are matters of history, throughout this great State, and we can concentrate our powers upon the unmentionable (!) source of deepest iniquity. We hope for the coming of our Lord.

Waverly, Tenn.



# The Baptist Record

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T. J. BAILEY, Editor and Manager.

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Obituary notices, whether direct or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

Manuscript to be printed must be written on one side of the paper only, and in ink.

No communication will be printed unless it is accompanied by the name of the author.

In requesting change of postoffice, do not fail to name office from which and to which the change is to be made.

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## THE BAPTIST HOSPITAL.

As stated in a former issue, this institution is now open for business in a limited way. It is under the superintendency of Miss Sallie Stamps, a Baptist lady possessing the best of qualifications for her position. About \$3,000 dollars has been spent in enlarging, remodeling and equipping the large Echols residence, since the committee appointed by the last Baptist State Convention received it. It will be well for our Baptist doctors and people generally to remember that our institution is open to them whenever they have patients needing such service as a good hospital can furnish. This is a very small beginning it is true, but we feel sure there is a great future for this little nucleus. First, there is great need for this line of work. In fact, the demand for sanatorium advantages is so great that the Jackson Sanatorium, which has been in operation in this city for several years, and recently enlarged to more than double its former capacity, has stated that it will not be able to accommodate more patients than those of doctors who have a proprietary interest in the institution beyond emer-

## THE BAPTIST RECORD

gency cases. This leaves out quite a number of physicians in our city, to say nothing of those in adjacent territory, who must have room somewhere for their patients. Though the Baptists have room at present for only a limited number of patients, the day is rapidly approaching when we shall be able to accommodate patients by the scores. Though this is to be a Baptist institution, its doors are open to all denominations and to those of no denomination and also to all reputable physicians. If any pastor knows of any one who needs treatment and is not able to pay for it, if his church will raise the money to pay for board and nursing, write to Miss Sallie Stamps, Baptist Hospital, Jackson, Miss., who will furnish all needed information. The medical attention and surgical fees will be free. This is the best we can do now, as we have no charity fund yet. Do not send any patient here, unless it be an emergency patient, without first communicating with the above named superintendent. Second, the physicians in charge of the work of this institution rank with any in this part of the country. They are sober, high-toned Christian gentlemen. They are clean in life, conscientious, and well prepared and equipped for their business.

There will not be appeals made to anybody outside of Jackson for money until the stipulated amount for the Baptist Memorial Hospital, at Memphis, shall be raised, provided that shall be done by November 1, 1910.

In thinking of the limited capacity of our little hospital at present, let us bear in mind the Bible interrogatory: "Who hath despised the day of small things?" and lend our sympathy and help.

## BAPTIST RECORD DAY.

The third Sunday in January was suggested for Baptist Record Day. Quite a number of pastors, who plan far ahead, had arranged for other things on that day before the day was suggested, and could not change their plans. And about half our churches do not have services on the third Sunday. So a very large majority of our churches could not use third Sunday. However those who were ready and did use the day, are sending in very satisfactory returns for their work on that day, the largest number from any one pastor being 36 subscriptions and a check for \$72. Several others did quite as well when their fields are considered. The first pastor to report was Rev. Bryan Simmons, of Brandon, who was at one of his country churches on that day and secured six subscribers and \$12.

The work is moving right along; and, if the pastors and churches will push the extension of the circulation of The Rec-

ord, as they can easily do, the year 1910 will prove to be the very best year Mississippi Baptist journalism has ever witnessed. The matter has just begun and things in this office are brightening up much. It is to be hoped that those pastors and churches who cannot take hold of this matter in January will do so in February, or later even, and keep up the good work during the year. If they will, there is a brighter day in the near future for the Baptist paper service in Mississippi. There is not a question but that with the proper push given the extension of our circulation and the consequent improvement of the paper the Baptists of Mississippi can within the little space of five years double the work now being done. The question of Baptist work is largely a question of information; and, as our people become informed, their beneficences will increase. Pastors, read our premium offer in another place, and let us hear from you.

Dr. George W. Truett, pastor of the First Baptist Church, Dallas, Texas, recently said: "In general, I want to say that one of the weakest places in our denominational life is the neglect of the denominational paper. Surely most of us, if not all of us, need the sharpest kind of rebuke for dereliction with reference to the denominational paper. It will pay, immeasurably pay, in all directions, pay, perhaps, beyond any other denominational investment for pastors, teachers, deacons, and all the rest to magnify the denominational paper. The right kind of talk about this important matter would bring on a complete change with respect to it, in every church in the land. By all means let us begin such talk and begin right away, and keep it up, until all our people receive the denominational paper and know what it contains. Pastors, above all others, must take the initiative in this matter, and do their whole duty by it." These are true and timely words, and we hope will be heeded by all of the pastors in our Southern Baptist Zion. It is greatly to the credit of Dr. Truett that he realizes so thoroughly the importance of a denominational paper. We wish that other pastors would wake up to a realization of its importance.

## SUNDAY SCHOOL SPECIALISTS.

The State Tour Party of Sunday School Specialists, consisting of Rev. W. Fred Long, interdenominational secretary of Sunday Schools in Mississippi, Mr. N. A. Mott, of Yazoo City, and Mr. J. E. Byrd, Sunday School missionary of the Mississippi Baptist State Convention, will deliver addresses at five county Sunday School conventions at places and dates as follows: Indianola, February 1; Greenwood, February 2; Greenville, February 3; Vicksburg, February 4; Natch-

Thursday, January 27, 1910.

ez, February 5, 6. Some of the topics to be discussed are as follows: Building up a Class, Definite Teaching Points, A Teacher's Equipment, Utilizing Special Days, The Teacher's Text Book, The Man at the Helm, Organized Class, Our Adult Federation, Personal Work in Class, The Master Teacher, Enlarging the School, Our State Work, Principle of Teaching, The Superintendent, The Home Department, Sunday School Management, The Child We Teach, World-Wide Movement.

Rev. J. E. Thigpen, for several years pastor at Magnolia, goes to Flora.

We understand that Rev. Weston Bruner, of San Antonio, has been elected by the Home Board as head of their evangelistic force.

Rev. J. R. Hughes, of Greenwood, has given up his work at Ruleville, and has some time not taken. Any church in reach of Greenwood, and needing a pastor, might be supplied by writing to Bro. Hughes.

On February 8, the International Laymen's Movement will meet in Jackson for three days work. The known character of the speakers of the program is a guarantee of a successful meeting.

We feel greatly interested in our esteemed brother, T. C. Schilling, of Magnolia, who has been quite ill of typhoid fever for some three weeks. May the God of all help graciously uphold him and restore him to his family and work.

Ministers of all denominations are requested to have services conducted Sunday, February 6, by prominent laymen. Everything is being done to impress the churches that they cannot afford to be without representation in this Convention.

We are still filling orders for Peloubet's Notes on Sunday School Lessons for \$1.00, Tarbell's Teacher's Guide for \$1.00, Book of Matthew for 5, 10 and 25 cents per copy, according to binding, and all Sunday School helps, including maps. Also we are well prepared to furnish any good book at publisher's prices.

In December last Evangelist W. P. Price held a meeting with Rev. I. W. Read, pastor of the Galilee Church, Gloucester, of fifteen days' duration, which was very helpful to the church. A notice of this should have appeared at an earlier date, but by a miscarriage of the mails or some other slip, Dr. Read's notice of the meeting failed to reach us.

Rev. W. A. Hewitt, pastor of First Church, Columbus, preached two good sermons at First Church, Jackson, last

## THE BAPTIST RECORD

Sunday. One was received for baptism and three by letter. Bro. Yarborough was also with us, being here by the bedside of a sick brother in Sanatorium, who is somewhat improved.

Rev. C. E. Bass has begun his second year's work at Mayton, and everything bids fair for a prosperous year's work for the Lord. Attendance at church, Sunday School and prayer meeting all very good, but we hope for improvement in them all. Sister Bass is slowly but gradually improving. She is able to walk a little on crutches.

Rev. Chas. A. Loveless goes from Atlanta, Texas, to Pittsburg, beginning work Sunday, Feb. 1, 1910. The membership at Pittsburg is about 300, they have a good brick church and a good parsonage. We are always glad to hear that ex-Mississippians do well. The Record has a goodly number of readers in Texas, mostly Mississippians.

All that was mortal of Dr. S. S. Carter, president of the First National Bank, Jackson, was laid to rest in Cedar Lawn Cemetery in Jackson, on last Lord's day, so calm and beautiful. He was a fine citizen and was a true friend to this writer, having proved it on numerous occasions. The Baptist Record owes much of what it has been to him, because of financial favors extended by him as well as much encouragement otherwise.

One of the best pastors in the State says: "I send you check for \$62. 13 new subscribers and 18 renewals were received Sunday. I expect to send you others later. I believe that if we pastors and leaders in the churches would do our duty that you would need no agents in the field. May God bless you and cheer your heart this month as he has never done before. Suppose we have a Record Day every year. I heartily enjoyed it."

Rev. G. W. Riley of Jackson has just held a six days' meeting at Georgetown which resulted in 21 accessions to the church, and two deacons ordained, Bro. R. T. Ross and Bro. R. W. Walker. Bro. Riley held a meeting there about a year and a half ago and organized a church with Bro. J. C. Farrar as pastor. The church has kept pace with the growing town and is destined to become one of our strong congregations. They have just completed a nice church building, Deacon R. T. Ross being the moving spirit in both the church and the town.

The Heart of the Old Testament, by John R. Sampey, D. D., LL. D., professor of Old Testament Interpretation in the Southern Baptist Theological Seminary. It is published by the Sunday School Board, and sells for 50 cents postpaid.

It is designed as a manual for students of the Old Testament. It consists of an introduction, a chart showing the Bible as a whole, and then fourteen chapters on as many features of the Bible. The book is well-bound and contains 284 pages. The author's treatment of the Law of Moses is especially fine and would be of great value to any preacher or Bible teacher. The work evinces profound scholarship and wide research.

## PREMIUMS.

We will give as a premium, express prepaid, one set of Bulwer's complete works, consisting of 15 volumes, neatly bound in cloth with leather back and corners, in large, clear type and printed on good paper, to each one of the three pastors sending in one of the three largest numbers of subscriptions with the cash, provided the number shall not be less than 25 cash subscriptions. This set of books will be quite an acquisition to any pastor's library.

Also we will send express prepaid to every pastor who will send us 10 cash subscriptions one set of the History of Mississippi Baptists, in two large volumes, bound in cloth, in large type, and on good paper. Some of these are slightly shelf-worn, but perfectly good inside.

If there is anything else we can do, kindly write us, and it shall be done promptly.

These premium offers hold till March 31st, and every one who is working for these must state definitely with every partial report and remittance that he wishes to be credited on the premium score with all new subscriptions he sends.

## NOTICE!

(C. L. Lewis).

I sincerely thank all who renewed or subscribed for The Record through me. I made \$123 by your kindness and you can see how much I need help when I here tell you that this is the eighth week of typhoid fever for my little boy 14 years old. The case will cost me more than I made, but the help is more than I can tell. The boy is better today. Pray for us.

Clinton, Miss.

## LAYMEN'S MEETING.

Dear Brother Bailey:

I shall like to say through your paper that I have just attended the North and South Carolina Laymen's Conventions at Greensboro and Columbia. They were meetings of marvelous power—nearly 1,500 men assembled for three days to consider the King's business. May I urge the pastors and laymen of Mississippi to come to the Jackson meeting in large numbers. In the Baptist rally and "follow up" campaign, we will turn it to large practical account for our State, Home and Foreign Mission Boards.



# Sunday-School Lesson

By M. M. LACKEY.

To be studied with open Bible.

## THE GOSPEL OF THE KINGDOM.

(January 30, 1910).

Motto Text—Ye therefore shall be perfect, as your Heavenly Father is perfect. —Matt. 5:4, 8.

This lesson is a continuation of the Sermon on the Mount. The time and place are the same as in last lesson.

Study Matt. 5:17-48, and Luke 6:27-36. Lesson Text Matt. 5:21-26; 38-48.

### Some Laws of the Kingdom.

Verses 21-26: What Old Testament sayings did Jesus quote?—Ex. 20:13; Deut. 5:17.

What stricter interpretation did he give them? See verse 22.

He went back of the deed to its source, the mind. The angry thought is the evil at its source. Murder is the result of that evil feeling. The sin is not in the act alone, but in the thought that may or may not lead to the evil deed.

The term *Raca* means about what our word "simpleton" means. When we call one a "fool" we imply that we are vastly his superior.

What is the danger of anger?

What does God want more than gifts and offerings?

He wants the heart of love, first of all. Service without love is not acceptable. Going to church and joining in the worship is of no profit if at the same time one has unkindly feelings toward his neighbor.

What warning is suggested in verses 25 and 26?

"On the road through life be careful to settle your accounts with spiritual enemies, lest you come at last before God, the Judge of all, and by him be cast into hell."—Allen.

Verses 38-42: What Old Testament saying did Jesus quote in verse 38? (Ex. 21:24; Lev. 24:20; Deut. 19:21).

How did he strengthen them?

What is he trying to guard his disciples against in these verses?

Against a spirit of anger or revenge. He is teaching the practice of forbearance, and to win the victory, not by a craven-hearted spirit of non-resistance, but by the higher law of love instead of force. It is not what one does that is the measure of his real character, but what one would do if he were not afraid of being found out.

What is meant by verse 42?

Doing a service to either God or man from pure delight of it, and not merely from a sense of duty, or a sense of pru-

dence or a sense of necessity. It is doing the extra things, such as enduring injustice, loving those who hate you, being kind to the unthankful and thoughtful to the thoughtless that makes the second mile.

Verses 43-48: What was the weakness of the Jewish law of love? (See Lev. 19:17, 18; Prov. 24:28, 29; Deut. 23:5, 6; 25:17-19; Ps. 109).

How did Christ express this law? Verses 44, 45.

How did he show the narrowness of the old idea of love?

What does he show is the character of God's love? Verse 45.

Give the motto text.

### Seek Further Answers.

What must always precede an act? How can one be sure of always acting right?

What is Paul's counsel in 1st Corinthians 7, in regard to law suits?

What is Jesus' warning of the danger of an angry heart?

Do you smile when people insult you, or do you "jaw back"?

Is it always our duty to be unselfish?

### Sunday Schools.

Under the system of international lessons each Sunday School studies the same subject at the same time and wherever you go you can attend Sunday School and take part in the lesson. Each denomination have their literature published by their own publishing house and their own exposition and ideas taught.

I exchanged quarterlies with the superintendent of the Methodist Sunday School today and looking over the quarterly came to the second lesson of this quarter, "The Baptism and Temptation of Jesus." It is so different from what Baptists believe God's Word teaches I will give the exposition of verse 16 of the third chapter of Matthew's gospel: "As to mode of baptism, candidates probably stood in the waters' edge while John poured water upon their heads. In the Catacombs of Rome, dating back to the second century, are pictures of Christ receiving baptism. He was standing in the Jordan, with the water to his ankles, and a man, representing John clothed in the garb of the wilderness standing in the water by his side, is in the act of pouring water upon his head. The figure of a dove descending forms a part of the picture. The mode thus represented is in accord with the meaning of the text. It

is said they were baptized, not immersed in Jordan."

BAPTIST TWO M JQ. h shrdlu

A negro was asked once why so many of the negroes were Baptists and he said, "Boss because we are not smart enough to splain away the scriptures." My mother and father were Presbyterians and I was christened into the Presbyterian church, after they moved to this place there being no Presbyterian church near them they joined the Methodist church and I attended the Methodist Sunday School and I suppose I would have been a Methodist yet if I had been smart enough to "splain" away the scriptures. I left the Methodists when I was about 24 years old, never could get into my head that the baptism of Jesus was not by immersion.

W. H. Patton.

### "A MORE EXCELLENT WAY."

Paul after telling the Corinthians to "covet earnestly the best gifts" added, "Yet show I unto you a more excellent way." I Cor. 12:31.

The chapter following treats of love and shows its wondrous ways, consequently we conclude that serving from love was the way more excellent even than coveting the best gifts for service. The heart of all true service, all that results in glory to God, springs from love for God and for mankind. The very best gifts without this heart of love keeps self ever in sight and sends forth self-centered service looking for returns in self-praise, or praise of the gifts of the servant, instead of praise to God. Services prompted and controlled by love for God, so as to make us forget self, are best of all and bless the world and honor God.

But drop the special point made by the apostle and let us look at some of our ways of today. I read quite a number of our Baptist papers and notice carefully the tone of all, and it seems to me that we, many of us, have dropped into some ways that are not best for our own cause.

Beginning with the Western Recorder, one of the best papers, and going through the whole list, you will find, if you read carefully, that the majority of the articles on doctrines and church questions are largely criticisms of some other Baptist than the writers. As a fact it may be said that fully nine-tenths of the readers never read the articles nor heard the words criticised, therefore can receive but little benefit from the criticism but may be moved to exercise a fault-finding spirit toward those of whom they know but little. If you will notice carefully as you read you will be surprised to see how much of the doctrinal writings in our papers today are criticisms of Baptists by Baptists. It used to be that Baptists stood together as a family, and leveled their guns at the errors outside the fold, which were being used to pervert the

minds of the young of the household, but now, as one writer sees it, Baptists are nearing a "state of civil war"—see article of A. L. Vail in Western Recorder of Jan. 6. This is lamentable indeed. 1. Because no one of noble spirit loves to live in a quarreling family. 2. Because it shows the family to be awfully corrupt in itself, or else that a few in the home think it so or want to rule all of the rest. 3. Because it is disgusting to the outside world to see those, who claim to be the "peculiar people" of God, beating and banging each other. If some members of the family feel that they are God's appointed correctors and just must beat all who do not see just as they see, common decency would suggest that they do their whipping in the back yard. It is a shame to have a family row on the front porch. Honestly, isn't it shameful for some members of the family to be always criticising some other members before the public gaze? Yet, brethren, it must be admitted, that we are falling more and more into that bad habit.

But you say, "So many of the family have fallen into erroneous ideas. What are we to do?" Grant what you say to be true, as you see it, are you any more sincere or intelligent than the brother whom you criticise? Or will the criticism correct, or only sting and make the one criticised think that you think yourself infallibly wise? If the axiom, set forth by Dr. Mullins, of the competency of each soul to deal with God and religion, is Baptist and true, where is the place for the Baptist censor? But, not to be too long, let me suggest "a more excellent way, as I see it, than this family criticism. Were any one of us perfect he might constitute himself family critic, but even then he should spare family publicity. But as no one is perfect in either wisdom or knowledge it ill becomes any of us to constitute himself family corrector. The "more excellent way," which I suggest, is this: if a brother seems to err in his teachings on any question or doctrine, let those who think him wrong—without any criticism of the brother, or even reference to him at all—take up the same question or doctrine and write upon it setting forth clearly the truth as they see it. This way has three decided advantages over the way of criticism. 1. It puts the whole family on an equality before God and men, and constitutes all a body of brethren, students of their Father's Word. 2. It brings to the entire family the views of truth seen by different members of the household, without the ache caused by the criticism of some one who seems to think himself more wise than some of the other children, and saves the church the shame of a family row on the front porch. 3. It corrects by giving light on truth in the spirit of Christ, instead of stinging and blinding by the thrusts of criticism. Oh how I do wish that I could

see the Baptist family adopt this way. I remember how, when but a child, we boys once got to disputing over some point, and how our blood grew hot, but mother did not chide; she simply went to work and demonstrated the point about which we disagreed and showed us that all were wrong. Then she said: "Never dispute when you differ, but go to work and show your position clearly and if you are correct others will see it." Any honest man will examine closely what others think, but no man can appreciate another who sets himself up as his critic and garbles his articles in public print. If all who criticise would stop it and spend the time they waste at it in studying and writing on the subjects from their own view-point, how wonderful would be the effect upon the household of faith. They would be brought closer together day by day, and our papers would bristle with new views of truth and attract the world to the unity of the family of our God.

### CHICKASAHAY ASSOCIATION.

(J. J. Walker).

We are beginning to address ourselves to the work of another year. This is the beginning of the third year for me in this field. The Lord has greatly blessed the work along all lines. The church here at Shubuta has grown in membership from 76 to 110, from \$98.00 to the three boards to \$264.20, besides all other objects fostered by the denomination has been duly considered and helped. The Sunday School is supporting an orphan in our Home at Jackson. We have built a pastor's home and enlarged and remodeled and beautified our meeting house. The other work has enjoyed special blessings at the hands of the Master. We take courage and press forward. Bro. J. M. Phillips, who lives here, is giving his entire time to country churches, and in his humble way is doing a good work. Brother R. J. O'Bryant takes up the work at Quitman and Union and Mt. Rose in a very vigorous manner, which I am sure will tell in its effect for good and the building up the waste places of our Zion. Brother J. T. Phillips, who has recently been ordained to the full work of the ministry, is being called and is addressing himself to work with an earnest will. Bro. H. M. Collins at Stonewall is giving himself to work in another association which ought not to be so, for Stonewall and Waynsboro are both without a pastor, to the detriment of the cause. Dear Dr. J. A. Hackett is still breaking the bread of life to the saints at Enterprise and Pachuta. There are other churches without pastors in the association greatly to the hinderance of the work, but if the Spirit leads, and he will, we will take this part of the vineyard for the Master. May he bless The Record and all the work.

### CASEYVILLE.

(Dot M. Nelson).

Last Sunday was a day of great edification of Philadelphia Church. Prof. J. L. Johnson, of Mississippi College, came in the interest of the Laymen's Missionary Movement.

In the morning he put forth the cause of missions with such force and power, with such convincing logic and irrefutable argument as to silence any opposition to the great movement and to strengthen and fortify those who already believed in carrying out the Great Commission of our Lord. Never did missions have a bolder advocate or an abler champion.

In the afternoon he spoke on the subject: "Influence." I wish every parent, teacher and child in Mississippi could have heard the words of wisdom spoken by Prof. Johnson on that subject. Those who did hear went away with a keener sense of the responsibility of living and a stronger determination to live a better and a purer and a truer life in the future.

Prof. Johnson visited our school Monday morning and conducted the devotional exercises for us, after which he spoke to our boys and girls on the subject: "What are you here for." His presence, his words of advice and good cheer inspired our pupils to higher and nobler endeavor.

God bless the Christian teachers of Mississippi College who are doing so much for humanity and for the cause of him who died for us.

### PAUL IN ROME.

"Preaching the kingdom of God and teaching the things concerning the Lord Jesus Christ." How would you have spent two years had you been in Paul's position—a prisoner. True, he was allowed certain liberties but he was a prisoner nevertheless and the presence of his guard was a constant reminder of that fact. But he never forgot that he was sent to Rome to witness for his Lord, and during the long two years he was "preaching the kingdom." A pastor asked a man who had recently moved into the vicinity of his church if he were a professing Christian. "Oh yes," said he, "I was a member of a church in Ohio and when I asked for my church letter on coming West I sat down and wrote out my Christian experience and it was a good one, too. I took the church letter and the experience and put them in a little box. Would you like to see them?" But on examination he discovered that a mouse had found its way into the box and eaten up his Christian experience. A sure way to lose is not to use. Paul's Christianity was of a more virile sort, I venture to say, at the end of the two years because he spent the time "preaching the kingdom."



## GREAT LAYMEN'S CONVENTION.

(Continued from page one).

of responsibility and have caught a new spirit of service.

If this crusade is to be characterized by permanency and growth, its inspiring sentiment must be grounded on intelligence. Therefore, this Convention will be rich in educational features, by which it will seek to give to leaders and workers clear vision of and adequate equipment for the world-task. It would have our men to see, in the needs of millions in the open door of the nations, in the unmeasured resources of our people, God's pillar of cloud and of fire lifting before the tents of Mississippians directing them to world-conquest for Him—where He leads it would have men of Mississippi follow yea, to all the world, asking of Him the victory, and claiming for Him the crown.

## THE OUTLOOK.

(A. V. Rowe).

It is the part of wisdom in the sailor to take his bearings on the wide open sea. Every day close to the noon hour this is done, and then for the information of passengers as well as the proper care of the vessel the results are posted on the bulletin. This is stock taking time with the merchant who has proper regard for the welfare of his business. The song of the watchman on the walls through the long night rings out the safety of the city as he goes his rounds. What of the night? What does our inventory show? Where are we in the ocean of denominational work?

Three months remain for the work of the Southern Baptist Convention. Pastors, have you thought about it? We are now well into the great mission months for closing up the home mission and foreign mission enterprises for which we as a denomination stand pledged.

To January 19th our home mission figures show that we have put into the treasury from Mississippi \$7,029.88 of the \$26,000.00 that we agreed to take as our share of the work. This leaves us with about \$6,000 for each month of the remaining time. Can we accomplish it? As the immortal Henry said "I know of no way of judging the future but by the past," and viewed from this standpoint our figures at same date last year in making the \$22,000 that we put into this work, show less than \$5,000.

In our foreign mission work we are not so well to the front as the figures last year were \$4,201.76, while for this year we have put into the treasury \$3,869.32. It is possible that the late meeting of our own Convention has influenced the foreign mission figures to some extent. However it is well for us to look the situation squarely in the face,

and then adjust ourselves intelligently, earnestly, courageously to the work of doing with our might our share of the great work at the charges of these two interests to both of whom in no uncertain manner the call of the churches was for an advance movement. Let this be the cry of the 5th Sunday meetings throughout the State and the victory shall be ours.

## A CONTRIBUTION FROM EVERY CHURCH.

(Robert H. Tandy).

Only about three months remain for us to close our home mission campaign, but, as yet, we have scarcely made a start. It is true that our contributions from Mississippi up to this time are a little ahead of our record for last year, but how much more we have to do! Last year only 583 churches reported contributions to Dr. Rowe. Probably 100 others contributed through other channels. This leaves more than 700 of our 1408 churches which made no contribution to the great work of saving the home-land. We are glad to report that this was a gain of 114 churches over the previous year. What shall we do this year?

May we not depend upon you, brethren, to help us secure a contribution from every church? Certainly no band of pastors and associational vice-presidents ever rendered more loyal support than did our pastors and vice-presidents last year in the home mission campaign. Brethren, let us again storm the forts of indifference with increased earnestness and never cease until we have enlisted every church in this great work of our Lord. The millions at our very door are dying without a saving knowledge of the Christ. The call of the hour is urgent, the time is short and the Master awaits our reply.

The hope of success depends upon the faithfulness of the associational vice-presidents. Shall we count upon you brethren, to communicate with every pastor in your territory and inform him that we are awaiting his answer.

## JORDAN COMES TO STARKVILLE.

(L. E. Barton).

From private correspondence I have the assurance that W. A. Jordan of Yazoo City has accepted a call from the Starkville Church and will begin work on that field Feb. 1. The coming of Jordan to Starkville will mean much to the Columbus Association. This is an exceedingly happy arrangement. Jordan is a fine man, scholarly, energetic, genial, and alert to all the interests of the kingdom, while he comes to one of our best and noblest churches.

But after all the nice things that may be truthfully said about Jordan you may

add that the mistress of the manse is the better man of the two. This does not mean that Jordan is the "unknown husband of a distinguished wife," but that she is a jewel of rarest lustre. Welcome, thrice welcome, to the best association in Mississippi.

## A CARD FROM MEADVILLE.

(Joseph Jacob).

I left Glading and moved to Meadville with my family the closing days of December so that I would be ready to enter upon my new field of labor with the coming of the new year.

I was loth to leave Amite county with the many noble fellow-workers in the churches and in the ministry, but it seemed that the Lord was ordering it that way, so we are here dwelling comfortably in our own hired house at the Lord's command. We are still within the bounds of the mother of associations, the dear old Mississippi. We have found some of God's elect and the very salt of the earth here. We have received many courtesies from the Christian people since we came, and what a pounding our noble little band did give us.

It does seem that the Lord is making "the wrath of man to praise him," for Baptists, Methodists and Presbyterians have each been making a more strenuous effort to build a house of worship since the great trouble here last year than they had ever made before.

The Methodist church is going right up and the Baptists and Presbyterians each have their lots paid for and some material on hand. Our Baptist people have subscribed liberally for a little band. The church was organized only three or four years ago, and a part of that time it was practically disbanded. The State Mission Board has promised to do the liberal thing in helping the church to build. But still we have not yet enough promised to build, but we hope to be able to begin work on the building real soon.

If any of the readers of The Baptist Record want to help a struggling little band to build a neat house of worship in a county seat where there has never been a house of worship, except a chapel for all denominations, and where our people are praying earnestly and working faithfully for a better day, a contribution, even though small, will be of the Lord. Send contributions either to me or Mrs. Ida Cain, the treasurer.

I am to preach two Sundays each month at Meadville and the other two Sundays are to be given to Hopewell and Providence, 5 and 6 miles respectively, from here. I beseech the brotherhood for their prayers.

Best wishes for The Baptist Record and its readers.

## The True Martyr Spirit.

In all ages the people of God have been a target for the devil and his agents. They have faced bitterest opposition, reproach and slander, while fearlessly defending the cause of God; and some have suffered even death itself, rather than flinch or give up the strife. It will always be so to the end of time. He, who expects to have smooth sailing in his voyage to the port of glory will find himself mistaken and defeated sooner or later. "Sure I must fight, if I would reign," says the poet, and in the next sweep of his pen expressed the deep cry of his soul in the words, "Increase my courage, Lord!" For it surely takes courage, and will take more and more on the part of every saint in these awful days of spiritual wickedness in high places. Then after breathing out this prayer for courage, there comes the consecration in the words, "I'll bear the toll, endure the pain, supported by thy word."

This is the true Christian life in a nutshell. He who can say this with all his heart can stand all the opposition that comes, and will be among the overcomers who have come up through great tribulation and have washed their robes and made them white in the blood of the Lamb.—Herald of Light.

Acid dropped on steel, and allowed to remain there, will soon corrode it. And if we allow worries, anxieties, careworn questioning to brood in our hearts, they will soon break up our peace, as swarms of tiny gnats will make a paradise uninhabitable.—F. B. Myer.

## Faith of a Child.

A little boy lay very sick. A minister came to see him, but finding him weak, spoke few sentences. Before parting, however, he gave the child of five words—shrdl child a verse of five words as a motto. a word for each finger of one hand.

The sick boy counted over the words on his pale fingers. Yes, there they were, five only, and one for each knuckle. The—Lord—is—my—Shepherd. "And my is the best of the five," he said.

A few days later another visit was paid to that same home. At the door the sorrowing mother met the minister. "It is all over," she said. "my little son is dead. But come and see him." And she led the way to the darkened room. Very thin and white was the little face, very sweet and peaceful was the countenance of the little sleeper. Then the mother drew down the coverlet, and, turning to the minister, said: "That's the best." The little hands were crossed, and on the fourth knuckle of the left hand rested still a finger of the other hand. In silence the life had sped, with the hands clasped to utter, "The Lord is my Shepherd."—Unknown.

## Beware of Pride.

Let us beware of pride. Some are proud of their lace, others of their race, others of place, others of their

face, others of grace. I have met people who were proud of their humility; and I rather think I was proud once of a sermon on the "Grace of Lowliness." Nothing shows more truly when a nature is out of union with Christ than the obtrusion of the self-life, and the boast of vain glory.

For such a state of mind chastisement is inevitable, and who would not rather trust himself to God than man? David knew that God's mercies were many and tender, and cast himself into His hands. Why do we dread God so much as not to trust Him with our lives, that He may do according to His good pleasure?—F. B. Myer.

## Unity.

The convention (in Brooklyn) closed by joining hands and singing, "Say, brother, will you meet us?" I saw one of Dr. Storr's deacons and a Quaker and a Methodist standing with clasped hands, and flanked by a Presbyterian clergyman. It reminded me of the time when we college students, standing thus in the chemical lecture hall, the electric current leaped from the charged battery through the whole circuit in an instant.—Cuyler.

## Inner Attraction.

A famous lady who once reigned in Paris society was so plain when she was a girl that her mother said, after gazing at her for a long time with a distressed expression: "My poor child, I fear it will be very hard for you to win love in this world—indeed, even to make friends!"

It was from that hour that the success of this woman, known to the world as Madame De Circourt, dated. For a little time she took the matter sorely to heart. Then, humbly, but sweetly and untiringly, she began to be kind—kind to the pauper children of her native village, to the servants of her household, even the birds that hopped about the garden walks. Nothing so distressed her as not to be able to render a service.

As the years wore on, her good will toward everyone made her the idol of the great city, which was eventually her home. Although her complexion was sallow, her gray eyes small and sunken, yet she held in devotion to her some of the most noted men of her time. Her life-long unselfishness and interest in others made her, it is said, irresistible, and young and old forgot the plainness of her features in the loveliness of her life.

Count Tolstoy was so plain a boy that his mother said to him: "You know, Nikolinka, that no one will love you for your face, and therefore you must endeavor to be a good and sensible boy." Tolstoy said when he was an old man that, all through life, these words had helped to keep him true to what is most worth in character.—Youth's Companion.

The Word of God will stand a thousand readings; he who has gone over it most frequently is the surest of finding new wonders.—Hamilton.

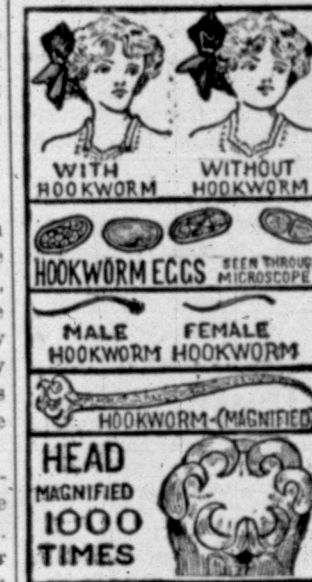
## FREE TO YOU—MY SISTER

Free to You and Every Sister Suffering from Women's Ailments.



I am a woman. I know women's sufferings. I have found the cure. I will mail, free of any charge, my home treatment with full instructions to any sufferer from women's ailments. I want to tell all women about this cure—your mother, your sister, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is a safe and sure cure for Leucorrhoea or White Discharge, Irritation, Displacement or Falling of the Womb, Prolapse, Scanty or Painful Periods, Uterine or Ovarian Tumors or Growths, also pains in the head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney and bladder troubles where caused by weaknesses peculiar to our sex.

I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost you nothing to give the treatment a complete trial; and if you should wish to continue, it will cost you only about 12 cents a week, or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says, "You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all, old or young. To Mothers of Daughters, I will explain a simple home treatment which speeds and effectually cures Leucorrhoea, Green Discharge and Painful or Irregular Menstruation in Young Ladies. Plumpness and health always result from its use. Whenever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write today, as you may not see this offer again. Address: MRS. M. SUMMERS, Box 232 - South Bend, Ind., U. S. A.



## IS THE HOOKWORM SAPPING YOUR LIFE BLOOD?

If you eat well but keep thin, and if you feel tired and lazy without apparent cause, you probably have the hookworm disease. Billions of minute worms, the head of each armed with hook-like teeth by which it anchors itself to the lining membrane of the intestine, draw out the blood from the body and sapping the life blood day and night. MOST COMMON DISEASE IN THE SOUTH. Hookworm is an old disease, but recent spots by army, guerrillas and pirates show that it is vastly more common than formerly supposed. It is contracted by handling damp soil or eating uncooked fruits or vegetables. Five out of ten school children and hundreds of thousands of grown people in the South have the disease. Every community has numerous cases. There is no pain, no weakness and no progress to other diseases. TREATMENT INVARIABLY CURES. The "Taylor Prescription," originated by Dr. J. N. TAYLOR, a prominent physician of Jacksonville, Fla., contains a substance that kills the worms, so that they loosen their hold, also a mild laxative that brings them away. The Taylor Prescription is perfectly harmless even to those who have not the disease, so no one need hesitate to take it. The Taylor Prescription cannot be filled at ordinary drug stores, but a complete treatment with full directions will be mailed postpaid to send quickly on receipt of \$1.00. It cures quickly and is the only safe and sure remedy. Write today for your copy. If personal check is sent add 10 cents for exchange. Address: Dr. J. N. TAYLOR, Managing Physician, Hookworm Remedy Co., Jacksonville, Fla.

A little further on and our limbs will grow heavy of walking these dusty roads of life, our senses will be dulled, our vital forces will be abated. Then we shall turn our backs upon the things of the world and live face to face with Eternity. We shall have but one great want then, and that will be God. Just as a sick babe wants its mother, so a dying man wants God's bosom and God's fatherhood for his rest.—Ira G. Bidwell.

## What Tracts Can Do.

Tracts can go everywhere, at home and abroad. Tracts know no fear. Tracts never tire. Tracts can travel at little expense. They run up and down like faithful messengers—blessing all, giving to all, and asking no gift in return. They can talk to one as well as to a multitude, and to a multitude as well as to one. Tracts require no public room to tell their story in. They can tell it in the banking house or the shop, the parlor or the kitchen, the railway train or the ocean steamer, the car or the omnibus, on the broad highway or in the footpath through the fields. Tracts take no notice of jeers and no one can betray them into hasty or random expressions. Though they will not always answer questions,

they will tell their story. Tracts can be made the vehicles of truth, the teachers of all classes, and the benefactors of all lands.—Author unknown.

## Serenity.

Be serene, with the sweet, strong, life-giving joy imparting serenity of sunshine—joyously happy.

Happy in the Lord, not necessarily in self or surroundings, yet serenity of spirit will bring mental, moral, physical forces in line, and our entire being will be kept in perfect peace.

Serenity is one of the gifts and graces of the Holy Spirit, and by it through Him, strength is imparted; quiet strength which is real power. Ye shall receive power, not power, as I formerly thought, but calmness and gentleness, quietness and assurance for ever. Serenity is strength. Strong ones are serene; strong in the Lord. "He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city."

Resolute and cool, determined and self-possessed and self-reliant, and ever trusting in the Lord, for in Jehovah is everlasting strength. Be serene at all times, under all circumstances.—Stephen Merritt.



# WOMAN'S WORK

MRS. G. W. RILEY, Editor, Jackson, Mississippi.

(Direct all communications for this department to Mrs. G. W. Riley, Jackson, Miss.)

## Woman's Central Committee:

MRS. J. A. HACKETT, MERIDIAN, President of Central Committee.  
MRS. W. R. WOODS, MERIDIAN, Secretary of Central Committee.  
MRS. W. S. SMITH, WINONA, President of Sunbeam Work.  
MRS. MARTIN BALL, WINONA, President of Young Woman's Missionary Union.

## Officers of Annual Meeting:

MRS. J. D. GRABERRY, HARRISBURG, President.  
MRS. A. J. AVEN, CLINTON, Vice-President.  
MRS. GEO. W. RILEY, JACKSON, Recording Secretary.

"The more we mix our neighbors  
With ourselves in our prayers,  
The better He is pleased."  
(The Little Colonel's Holidays).

"Life is a rosary  
Strung with beads of little deeds.  
Done humbly, Lord, as unto Thee."  
(Little Colonel's Christmas Vacation).  
"The tune thou pipest may not bring  
these pleasures, but if it sets the  
World to dancing it is enough."  
(The Little Colonel's Chum).

Mothers, had you thought we have  
a "mission" touching our children's  
reading as truly as in any phase of  
their living? The books we read in  
childhood have indelibly stamped our  
memories, colored our thinking, and  
prompted our deeds. Many a young  
life is directed into higher and nobler  
channels, given a fixed ideal of  
worthy proportion by the wise direc-  
tion of its reading.

I was moved to make these obser-  
vations by reading the little quota-  
tions printed at the top of this page,  
and reflecting with gratitude upon  
the happy day when my own two  
girls began to read the charming  
series of books known as "The Lit-  
tle Colonel Series," written by An-  
drew Fellows Johnson.

They are proud possessors of the  
entire series, read and re-read them  
and promote the gospel of good  
reading by lending them to their  
companions. The books have exerted  
a marked influence upon their char-  
acters for good and their mother  
pays a grateful tribute to the author  
for the help and pleasure they have  
been to hear.

A W. M. U. could do no better  
home missionary work than to own  
books like these and others of the  
same high merit, and circulate them  
among their children. Then would  
our center tables be minus some of  
the trashy literature now cumbering  
them and our children would be plus  
healthier ideals and nobler aims.  
Why not every W. M. U. own a cir-  
culating library of mission literature  
and good fiction?

## THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston pub-  
lisher, says that if any one afflicted  
with rheumatism in any form, neu-  
ralgia or kidney trouble, will send  
their address to him at 704-35 Car-  
ney Bldg., Boston, Mass., he will di-  
rect them to a perfect cure. He has  
nothing to sell or give, only tells you  
how he was cured after years of  
search for relief. Hundreds have  
tested it with success.

# BELLS.

West Alley Church and School Bells. Send for  
list. The C. & BELL CO., Hillsdale, N. Y.

## W. M. U. Notes.

The Central Committee will have  
soon for distribution the new Ready  
Reference Calendar. Provide your-  
self with one that the work may be  
kept before you.

Many societies are sending in their  
Christmas offerings and reports come  
of spiritual uplifting weeks of prayer  
observed.

Helpful letters have been received  
from work at Meadville, Marks and  
McCall's Creek. New societies have  
been organized. We expect to have  
reports from them soon, of the work  
done.

The societies in General Association  
are progressing. Encouraging  
words all along the line.

W. M. S. Antioch Church, Mrs.  
Carrie Cotton president, sends \$17  
Xmas offering—a fine offering for  
our work in China. Also \$16.25 from  
Mass Point.

## The Great Antiseptic.

Royaline Gil, made by the Royal-  
ine Medicine Co., of New Orleans,  
La., is as truly antiseptic as any reme-  
dy can be, being composed of a  
number of the best antiseptic ingre-  
dients known to the materia medica.  
In addition, it is a good pain medi-  
cine and therein has an advantage  
over other antiseptics, being of great-  
er strength. A test of this can be  
made in the case of severe pain.  
Equally useful for man or beast.  
Price 25c a bottle. Druggists.

Silver Creek, Miss., Jan. 15.

Dear Mrs. Riley:

As it is so interesting to me to  
read letters from other parts of the  
state, relative to the work our women  
are doing, I thought perhaps this  
interest might be reciprocal and  
therefore have decided to write you  
some things concerning our work  
here.

The year that has just closed has  
been a busy one for the members of  
our Aid Society. In the first place  
we have a new church building now  
completed, and the society became re-  
sponsible for the seating of the build-  
ing, also for the pulpit chairs and  
Bible stand.

In the second place how to man-  
age the money on hand to meet the  
regular payments, was the vital ques-  
tion. But when I tell you payments  
have been made since last July  
amounting to \$540, and with \$167  
given to other objects, making a to-  
tal of \$707 for the year 1909, you  
will see how well our efforts are suc-  
ceeding.

Like Nehemiah's helpers on the  
wall, all have had a mind to work,  
and the Lord has greatly blessed that  
work. Our indebtedness to the church

our contributions to missions, but  
building fund has somewhat reduced  
we hope to make a better showing  
for this and other objects for the  
year 1910.

Two of the many fine features of  
this society are good attendance at  
all meetings and the prompt payment  
of dues. I have been here just one  
year and must say I have never  
found anywhere more earnest or zeal-  
ous workers, ready at all times to  
give their time and energy to the  
cause of the Lord.

Wishing you a year of great suc-  
cess in the work you have so ably  
begun, I am

Yours very truly,  
Mrs. K. M. Freeman.

From an interesting report of the  
observance of the week of prayer by  
the W. M. U. of Walnut Street  
Church, Louisville, Ky., we clip the  
following, for the "hint" it contains.  
Mississippi societies might profitably  
"take pattern" in mission study:

And so, with faith strengthened,  
and leaning on the strong arm of  
God, this society is setting out to  
raise \$1,000, part of which will sup-  
port a missionary for the coming  
year.

And the torch which adds to the  
flame of this enthusiasm is a mission  
study class, with an average attend-  
ance of ten members who have been  
studying "The Moslem World." The  
month of February will find not one  
class only, but three or more classes,  
meeting once a week for the study  
of missions.

Walnut Street Church believes in  
this motto: "Know, grow, glow, go."

## STATE CONVENTION.

Report of Young Woman's Auxil-  
iary from July 1, 1908, to November  
1, 1909:

Aberdeen  
Foreign missions ..... \$111.61  
Home missions ..... 30.00  
Tri-State Hospital ..... 25.00  
Training School student ..... 10.00  
Home uses ..... 78.50

Total ..... \$255.11  
Brookhaven:  
S. B. T. Seminary ..... \$ 6.00  
Orphanage ..... 73.20  
Foreign missions ..... 10.00  
Home missions ..... 10.00  
Home uses ..... 191.00  
Training School student ..... 20.00

Total ..... \$310.20  
Brandon:  
State missions ..... \$ 15.10  
Home missions ..... .50  
Training School student ..... 2.50  
Orphanage ..... 57.50

Total ..... \$ 75.60  
Clinton:  
Christmas offering ..... \$ 15.00  
Home missions ..... 27.00  
Training School student ..... 10.00  
Orphanage ..... 10.00  
Home uses ..... 7.25

Total ..... \$ 74.75  
Columbus:  
Christmas Offering ..... \$ 5.00  
Foreign missions ..... 5.00  
Home missions ..... 10.00

## Locomotor Ataxia

"I suffered intensely from Loco-  
motor Ataxia, and Dr. Miles' Anti-  
Pain Pills gave me great relief. I  
have taken them for a long time,  
and some people say they are not  
good for me. Well, maybe not, but  
they relieve my pain and I will take  
them as long as they continue to do  
so. Anti-Pain and Nerve and Liver  
Pills keep me up and I assure you  
I am thankful for that."  
JACOB HIRGEL, Covington, Ind.

Many persons who suffer con-  
stantly from chronic diseases, find  
great relief by the use of Dr. Miles'  
Anti-Pain Pills, and after several  
years use, say that they have in no  
way injured them or created a habit.  
The first package will benefit; if not,  
your druggist will return your money.

State missions ..... 10.00  
Orphanage ..... 217.00  
Training School student ..... 10.00  
Training School End ..... 5.00

Total ..... \$262.00  
Crystal Springs:  
State missions ..... \$ 16.00  
Total ..... \$ 16.00  
Durant:

Foreign missions ..... \$ 5.00  
Home missions ..... 5.00  
State missions ..... 5.00  
Orphanage ..... 48.00  
Training School student ..... 5.00

Total ..... \$ 68.00  
Ecru:  
Training School student ..... \$ 13.00  
Gillman:  
Training School student ..... \$ 5.00  
Foreign missions ..... 4.00  
Home uses ..... 44.50

Total ..... \$53.50  
Jackson, First Church:  
Foreign missions ..... \$15.00  
Home missions ..... 11.75  
State missions ..... 8.50  
Orphanage ..... 15.00  
Training School student ..... 10.00

Total ..... \$60.25  
Jackson, Second Church:  
Foreign missions ..... \$20.00  
Home missions ..... 12.00  
State missions ..... 16.25  
Training School student ..... 10.00  
Home uses ..... 75.00

Total ..... \$133.25  
Mize:  
Foreign missions ..... \$ 4.50  
Meridian, First Church:  
S. B. T. Seminary ..... \$ 5.00  
Foreign missions ..... 24.00  
Home missions ..... 35.00  
State missions ..... 15.00  
Training School student ..... 20.00  
Bible fund ..... 5.00  
Christmas offering ..... 3.00  
Building fund ..... 5.00  
Home uses ..... 30.00

Total ..... \$142.00  
Meridian, 15th Avenue:  
Christmas offering ..... \$ 10.30  
Foreign missions ..... 10.00  
Home missions ..... 10.00  
State missions ..... 5.00  
Training School student ..... 10.00  
Margaret Home ..... 2.50  
Bible fund ..... 2.50



Dr. J. W. Blosser, whose likeness  
appears above, is well-known through-  
out the country because of his re-  
markable success in the treatment of  
catarrh, deafness, bronchitis and  
asthma.

He has discovered a method of  
treating these diseases which is dif-  
ferent from all others, both in method  
and effect. It is not a spray or atomizer,  
douche, salve, cream nor inhaler.  
It "opens up" and cleans out the  
head, nose, throat and lungs, then  
stops the nasal discharge and spitting  
and permanently heals the diseased  
membranes.

Any sufferer may have a demon-  
stration of what this remedy will do by  
sending name and address to Dr. J.  
W. Blosser, 204 Walton Street, Atlanta,  
Ga., who will send a five days' treat-  
ment and an illustrated booklet, abso-  
lutely free. Those who have availed  
themselves of this free offer have been  
surprised at the pleasing and wonderful  
effect of the remedy. The full treat-  
ment is not expensive.

## TO YOUNG WOMEN

You may be laying up for your-  
selves much future suffering, by not  
treating your ailments promptly, (be-  
fore they have a chance to become  
chronic), with that well-known female  
remedy, Wine of Cardui,—about which  
you have so often heard.

Look ahead, and plan for a healthy,  
happy life, by preventing female  
trouble from getting a foothold.

Try if that famous medicine, Cardui,  
which has helped so many others, will  
help you.

For young girls just entering into  
womanhood and young ladies whose  
life duties have not long begun, Cardui  
is often of vital importance, giving  
them strength for daily tasks.

Read what Mrs. Mary Hudson, of  
Eastman, Miss., says about her young  
sister: "While staying with me, and  
going to school, my young sister was  
in terrible misery. I got her to take  
a few doses of Cardui and it helped  
her at once."

"I have taken Cardui myself and be-  
lieve I would have been under the  
clay, if it had not been for that won-  
derful medicine."

"Now I am in better health than in  
three years."

Try Cardui.

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Cards, circulars, book-  
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money. Print for others, big  
profit. All easy. Rules sent.  
Write factory for press cat-  
alog, TYPE, paper, etc.  
The Press Co., Meriden, Ct.

Home uses ..... \$5.00  
Total ..... \$ 95.00  
Total ..... \$ 95.30  
Meridian, South Side:  
Foreign missions ..... \$ 2.00  
State missions ..... 5.00  
Home uses ..... 98.00

Total ..... \$105.00  
Meridian, 41st Avenue:  
Home uses ..... \$ 88.00  
Oxford:  
Home missions ..... \$ 5.00  
Training School student ..... 5.50

Total ..... \$ 10.50  
West Point:  
State missions ..... \$ 15.00  
Winona, Junior:  
Foreign missions ..... \$ 10.00  
Training School student ..... 20.00  
Home uses ..... 10.00

Total ..... \$40.00  
Winona, Senior:  
Christmas offering ..... \$ 13.00  
Foreign missions ..... 8.65  
Home missions ..... 6.00  
State missions ..... 10.00  
Orphanage ..... 53.40  
Sustentation ..... 4.50  
Training School student ..... 10.00  
Home uses ..... 196.35

Total ..... \$302.00  
Grand total ..... \$2,023.50

## Edison Records and the Home.

Its catalogs abounding in selec-  
tions whose merit has been proven  
by the test of time, as well as in se-  
lections of transient and popular  
which are sooner or later eliminated  
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the direct supervision and criticism  
of Victor Herbert, the eminent com-  
poser; its present mechanical per-  
fection the result of years of patient  
labor on the part of its inventive ge-  
nius and his experts—is it any won-  
der that the Edison Phonograph of  
today is the acknowledged peer of  
any musical instrument of the world  
in the amount and quality of enter-  
tainment it offers?

It is daily gaining recognition as  
the ideal entertainer for the man who  
wishes to inculcate in his family a  
love of home associations. Its popu-  
larity bids fair to realize the oft  
quoted wish of its inventor—"I want  
to see an Edison Phonograph in  
every home." For the home the cat-  
alogs contain the songs and melodies  
that never die—those that are hal-  
lowed in our memories by the  
thoughts of the loved ones who once  
sang them, as well as patriotic se-  
lections and sacred numbers that  
lend their influence to making better  
citizens, sons and daughters of us all.

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mation for the care and cure of eye dis-  
eases is suggested.

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good pictures. Causes and forms of deaf-  
ness are explained and remedies suggested.  
Instructions are given how to test the hear-  
ing, how to know whether you are suffer-  
ing from any trouble with the ear, or may  
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Edison Phonograph is one of the greatest factors  
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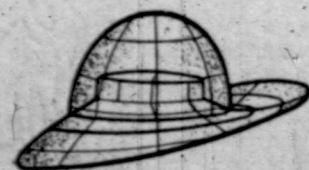
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The world is filled with the voices of the dead. They speak not from the public records of the great world only, but from the private history of our own experience. They speak to us in a thousand remembrances, in a thousand incidents, events, associations. They speak to us, not only from their silent graves, but from the throng of life. Though they are invisible, yet life is filled with their presence. They are with us, by the silent fireside and in the secluded chamber; they are with us in the paths of society, and in the crowded assembly of men. They speak to us from the lonely wayside, and they speak to us from the venerable walls that echo to the steps of a multitude, and to the voice of prayer. Go where we will, the dead are with us. Their well remembered tone mingles with the whispering breezes, and with the sound of the falling leaf, with the jubilee shout of the spring time. The earth is filled with labors, the works of the dead. Almost all the literature in the world, the discoveries of science, the glories of art, the ever-during temples, the dwelling places of generations, the comforts and improvements of life, the languages, the maxims, the opinions, of the living, the very frame work of society, the institutions of nations, the fabrics of empires—all are the works of the dead; by these, they who are dead yet speak. Life—busy, eager, craving, importunate, absorbing life—yet what is its sphere, compared with the empire of death! What, in other words, is the sphere of visible, compared with the mighty empire of invisible life! They live—they live indeed, whom we call dead. They live in our thoughts; they live in our blessings; they live in our life; "death hath no power over them."—Orville Dewey.

Don't Neglect the Little Things.  
It is the little things that count, eight out of every ten deaths result from injuries which are at first considered trivial. Every parent is called upon almost daily to give simple medical treatment to members of the household and to the domestic animals. To prevent blood-poisoning, erysipelas and gangrene in cases of festering cuts, carbuncles, ulcers, poison oak, insect bites and all inflammations, use Gray's Ointment; for half a century it has been the efficient and valued friend of parents in thousands of homes in America and foreign lands. Get a 25c box, at your druggist's or write for a small sample box which we gladly send free postpaid to demonstrate its value. Address Dr. W. F. Gray & Co., 812 Gray Bldg., Nashville, Tenn.  
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#### GOD IN MAN.

There runs through the Old Testament as well as the New a note of hope which sounds clear, strong and full. It rises above the din and turmoil of life's activities, above its sorrows and disappointments. It is a part of the material of which the individual is composed and is universal. It is the strong side of our nature. It is the God in man.—H. M. Condon.

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No. 4	No. 6
Lv. Gulfport..... 7:40 A.M.	4:25 P.M.
Lv. Hattiesburg. 10:30 A.M.	7:43 P.M.
Ar. Jackson..... 1:55 P.M.	11:00 P.M.

#### COLUMBIA DIVISION (Via Silver Creek and Columbia)

No. 101	No. 102
7:30 A.M. Lv. Mendenhall Ar. 9:25 p.m.	
1:40 P.M. Ar. Gulfport Lv. 2:45 P.M.	
No. 109	No. 110
2:30 P.M. Lv. Jackson Ar. 10:15 A.M.	
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#### FAITH IN CHRIST.

"What must I do to be saved? Believe on the Lord Jesus Christ, and thou shalt be saved." Acts 16:31. That the jailer felt his need of salvation is evident from the question he asked, and that Paul believed in the doctrine of salvation by faith in Christ, is equally plain by the reply he made.

That Christ is both able and willing to save all who come to him, are two truths for the sinner's encouragement. Jesus declares this willingness to accept every soul that will trust him. This should indeed be precious news, glad tidings of great joy to those who desire that peace which the world can neither give nor take away.

The coming to Christ is a matter of the heart, it is an acceptance of him by faith, it is an implicit trust and soul-rest upon his finished work for us on the cross. He who comes aright will first have been convinced of his need. Only the sick care for the services of a physician, only the hungry really relish food. The prodigal did not say: "I will arise and go to my father" until he was almost famished. Not till a sinner realizes something of his helpless condition is he likely to ask: "What must I do to be saved?"

Faith in Christ is exercised by all who come unto him. The Bible declares that he "Came into the world to save sinners," that he "came to seek and to save that which was lost," and that his blood "cleanseth us from all sin."

The invitation is general—none are excluded. High or low, rich or poor, sinners of every grade are welcome. "Him that cometh to me I will in no wise cast out," John 6:37. "Let him that is athirst come. And whosoever will, let him take the water of life freely." Rev. 22:17. This certainly includes every possible class of sinners, murderers, harlots, drunkards, thieves, liars, as well as the unsaved moral people.

In the very name, nature and conduct of Christ, while on earth, there is much to encourage sinners to accept his invitation. He took upon himself our nature, that he might suffer in our room and stead. He voluntarily became poor in order that we might thereby become rich in heavenly treasure. He suffered opposition, false accusation, betrayal, smittings, insult, crucifixion, and all that he might finally bring us unto himself. The Bible gives him the name of "Consolation of Israel," "A Physician," "The good Samaritan," "The Friend of Sinners." In his offices he is our "High Priest," our "Advocate." While on earth he went about doing good. He condescended to people of low estate. He looked after the sick, the poor, the distressed. He interested himself in the

most degraded order to bring salvation to them.

To the sinful but penitent woman he said: "Thy sins are forgiven." To the blind he gave sight, the leper he healed. He went about doing good. He lived and died for others.

#### BOOTBLACK'S GIFT.

A little bootblack, moved by the same passion of sympathy that was stirring in all hearts, put up this sign one morning: "I will shine shoes today for the San Francisco sufferers." At the close of the day's work he turned in \$39.67. This little lad is worthy of standing side by side with the man who presented a check of \$100,000 for the same cause. The virtue of the act is not measured by amount, but by motive. Not hands, but hearts, determine what shall be God's estimate of our performance.—Unknown.

#### PERFECT PEACE.

"Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee." Isa. 26:3. It is the privilege of the child of God to live in a spiritual atmosphere above the sinful world around him. It is his privilege, while surrounded by the multitude who are strangers to grace and to God, to show by his deportment and testimony that "here have we no continuing city, but we seek one to come." Heb. 13:14.

The secret of maintaining such a frame of soul is set forth in the above text. Just in the measure that we are living in the conscious presence of God, and realize vital union and communion with the unseen world above, will we realize "the peace of God, which passeth all understanding." Phil. 4:7. This peace then comes by having the heart and mind centered upon God and divine things, and it matters not how the world, the flesh and the Devil may beset us, this hallowed peace within will be ours so long as the soul is stayed upon the divine.

The matter of our abiding in the peace and favor of God must be real, and born of heartfelt prayer and meditation. This perfect peace and rest of soul do not so much depend upon what is called "religious work," as they do upon actually living in the secret of his presence. It should be our aim to have the Master's approbation, so that our soul shall be serenely elevated, and our life a testimony.

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I have in my possession a prescription for nervous debility, lack of vigor, weakened manhood, falling memory and lame back, brought on by excesses, unnatural drains or the follies of youth, that has cured so many worn and nervous men right in their own homes—without any additional help or medicine—that I think every man who wishes to regain his manly power and virility, quickly and quietly, should have a copy. So I have determined to send a copy of the prescription, free of charge, in a plain, ordinary sealed envelope, to any man who will write me for it.

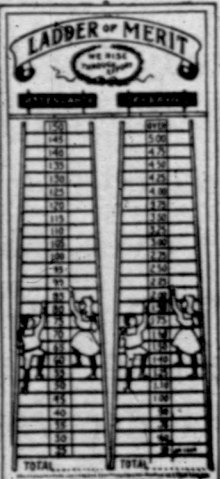
This prescription comes from a physician who has made a special study of men, and I am convinced it is the surest-acting combination for the cure of deficient manhood and vigor—failure ever put together. I think I owe it to my fellow man to send them a copy in confidence, so that any man, anywhere, who is weak and discouraged with repeated failures may stop dragging himself with harmful patent medicines, secure what I believe is the quickest-acting, restorative, upbuilding, SPOT-TOUCHING remedy ever devised, and so cure himself at home quietly and quickly. Just drop me a line like this: Dr. A. E. Robinson, 3723 Luck Bldg., Detroit, Mich., and I will send you a copy of this splendid recipe in a plain, ordinary envelope free of charge. A great many doctors would charge \$3.00 to \$5.00 for merely writing out a prescription like this—but I send it entirely free.

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SUPERINTENDENT

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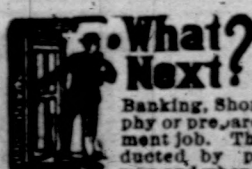
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### OLD MAN'S PRAYER.

In one of our city hospitals recently, the physicians were getting ready to perform an operation. The patient, an old man, was stretched upon the operating table, and when, at length, all was in readiness, one of the physicians approached with chloroform. The old man raised his head and said: "Wait a moment." Then folding his hands and closing his eyes, he began repeating the prayer which he used to say at his mother's knee:

"Now I lay me down to sleep,  
I pray the Lord my soul to keep.  
If I should die before I wake,  
I pray the Lord my soul to take.  
And this I ask for Jesus' sake."  
The doctors bowed their heads reverently and waited; and when he had finished he looked up calmly, and said: "I am ready."—Unknown.

### The Uses of Gelatine.

The uses of gelatine are many and varied. Gelatine enters into the manufacturing industries through its use in sizing straw hats, coating pills, photographic plates, making gum drops, marshmallows, and particularly all penny candies. In the manufacture of ice cream gelatine is a very large factor, its use being to make the ice cream smooth and velvety, and at the same time give it a body so that it will retain its hardness until the time it is used on the table, or served at soda fountains in ice cream soda. It is essentially recommended by physicians for capsule trade, on account of its purity and at this time it might be well to add that it is very extensively used in hospitals as the best diet for convalescents.

It is, however, of its use in the home that we wish to speak at this time. As a dessert, Boston Crystal Gelatine is very easy to prepare and pleases every member of the family. It can be served in so many different ways that it is bound to suit every taste.

For a quick and simple dessert, a lemon, orange, or coffee gelatine makes an ideal dish. If the housewife wishes something a little more fancy, she can make a prune whip, a blanc mange, or a snow pudding, while a chocolate pudding is a dessert that will bring praise from every one sitting at the table.

When making ice cream, if gelatine is used the cream will be smoother, will freeze more quickly and will cost less money than if gelatine is not used, for the gelatine takes the place of either eggs or cream.

Gelatine used in making candies, particularly marshmallows, greatly improves the quality of the candies, and nearly all cook books today contain candy recipes calling for the use of gelatine.

If the housewife has some fish left over from a meal, what more appetizing dish can be made than to jelly this fish and to serve it in the form of a cold salad, garnished with a little parsley or mint? In the same manner a tomato and cucumber salad served in Boston Crystal Gelatine is a dish of which any housewife might be proud.

There is probably no other article of food which has increased in use so rapidly in recent years as gelatine, and it is safe to say that 65 per cent of the homes in the United States are today using gelatine in some form. Were its value better known both from the standpoint of economy and nutriment it would enjoy a far more universal use than it now does. Crystal Gelatine Company, Boston, Mass.

## How to buy an EDISON Phonograph



Do not buy an Edison Phonograph until you are convinced that you want one.  
Hear it at the dealer's first.

Hear it play a number of pieces. Hear it play the kind of music that you like—music that you have heard people sing and play—so that you can know how well it does it. Hear it play Amberol as well as Standard Records.

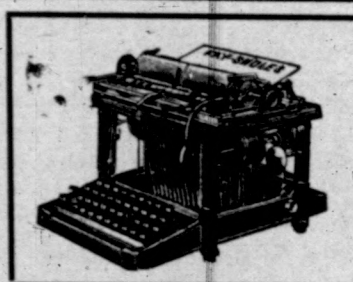
You will decide that the Edison Phonograph is the best. Then remember that it takes only a small amount of money to buy it. You can get a perfect Edison Phonograph at your own price, whether it is \$12.50 or any price up to \$200.00—one that will last a life-time, that will give pleasure every day, that will help you to educate your family, that will entertain your friends, and that will while away many hours that might otherwise be misspent.

Standard Records ..... 35c  
Amberol Records (play twice as long) ..... 50c  
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| REMINGTON Nos. 2, 5, 6 and 7    | No. 3 Fox-Visible..... 40        |
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Send no money. Mark location of rupture on diagram, answer questions, mail to me and begin your cure at once.

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Cause of Rupture?

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## Southern Baptist Convention

Baltimore, Md. May, 1910

VIA

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### FRIENDS.

A writer says: "We should never let a friend go out of our lives if we can by any possibility help it. If slights are given, let them be overlooked. If misunderstandings arise, let them be quickly set right. Friendship is too rare and sacred a treasure lightly to be thrown away. And yet many people are not careful to retain friends. Some lose them through inattention, failing to maintain those little amenities, courtesies, and kindnesses which cost so little, and yet are hooks of steel to grapple and hold our friends. Some drop old friends for new ones. Some take offense easily at imagined slights, and ruthlessly cut the most sacred ties. Some become impatient of little faults, and discard even truest friends. Some are incapable of any deep or permanent affection, and fly from friendship to friendship, like birds from bough to bough, but make no rest for their hearts in any. There are a great many ways of losing friends. But when we have once taken them into our lives we should cherish them as rarest jewels.—Illustrator.

### A GREAT SEED BOOK.

Handsomest and Most Complete Volume Ever Issued on the Subject. To anybody interested in seed, whether one seeking to plant a few flowers around the place, an amateur contemplating a "back yard" garden, or whether a florist or a truck gardener of extensive operations, Gregory's Seed Book for 1910 cannot fail to interest.

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Then after you have become absolutely and positively convinced that they are really and truly the softest, clearest and best-fitting glasses you have ever had on your eyes and if they honestly make you see just as well as you ever did in your younger days, you can keep the **ROLLED GOLD** pair forever without a cent of pay if you accept my special extraordinary advertising proposition, and

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## INFLUENCE.

Everyone is a teacher. The influence of your life is constantly affecting some one else. It is impossible that anyone stand in your presence for five minutes and go out exactly the same.

Everyone has two lives, so to speak, the inner or heart life and the outer life or our own lives as men see them. This is the distinction between character and reputation. Reputation is what men say you are; character is what God knows you are.

The inner life rules the outer and will in time reveal itself. "Out of the fulness of the heart the mouth speaketh." You can't fool God at all, or men all the time.—Joseph Clark.

## HUGO ON IMMORTALITY.

"I feel in myself the future life. I am rising, I know, toward the sky. The sunshine is over my head. Heaven lights up with the reflection of unknown worlds."

"You say the soul is nothing but the result of bodily powers; why, then, is my soul the more luminous when my bodily powers begin to fail? Winter is on my head and eternal spring is in my heart."

"The nearer I approach the end, the plainer I hear around me the immortal symphonies of the worlds which invite me. It is marvelous, yet simple. It is a fairy tale, and it is history. For half a century I have been writing my thoughts in prose, verse, history, philosophy, drama, romance, tradition, satire, ode, song—I have tried all. But I feel that I have not said the thousandth part of what is in me. When I go down into the grave, I can say, like so many others: 'I have finished my day's work,' but I cannot say, 'I have finished my life.' My day's work will begin the next morning. The tomb is not a blind alley, it is a thoroughfare. It closes in the twilight to open with the dawn. I improve every hour because I love this world as my fatherland. My work is only beginning. My work is hardly above its foundation. I would be glad to see it mounting forever. The thirst for the infinite proves infinity."—Presbyterian Banner.

## FREE BOOK ABOUT CANCER.

THE LEACH SANATORIUM, of Indianapolis, Ind., has published a book on cancer, which gives interesting facts about the cause of cancer; tells what to do in case of pain, bleeding, odor, etc., instructs in the care of the patient, and is, in fact, a valuable guide in the management of any case. The book is sent free to those interested who write for it, mentioning this paper.

Mr. Joseph H. Ford and Miss Grace Atkinson were married at the Baptist church, Houston, Miss., at 8 o'clock on the evening of Dec. 22. The church was beautifully decorated, and the whole building was packed with people. Mr. Ford is a successful young lawyer of Houston, and Miss Atkinson was one of the most accomplished and charming young ladies of Houston. Both were members of the Baptist church here. Their pastor officiated.

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## COMFORT.

Often when the soul is weary here, when the shadows are deepening, when the grass grows above the graves of loved ones, do we think of the far off shores, and glad will be the day when the angels shall open the gate for us to enter in. God grant, my friends, that this hope of the future world may be yours and mine, God grant that we may listen to sweeter music than we have heard here, know a deeper joy and live in a holier love in the long forever.—W. H. Thomas.



## RIDER AGENTS WANTED

In each town to ride and exhibit sample 1910 Bicycle. Write for special offer. We ship on Approval without a cent deposit 10 DAYS FREE TRIAL and pay freight on every bicycle. **FACTORY PRICES** on bicycles, tires and sundries. Do not buy until you receive our catalogs and learn our unheard of prices and marvelous special offer. Tires, coaster brake rear wheels, lamps, sundries, half price. **MEAD CYCLE COMPANY, Dept. M. 295, Chicago, Ill.**

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